

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-01018-RCL**

NATIONAL PUBLIC RADIO, INC. et al v. OFFICE OF  
MANAGEMENT AND BUDGET

Assigned to: Judge Royce C. Lamberth  
Cause: 05:552 Freedom of Information Act

Date Filed: 04/11/2019

Jury Demand: None

Nature of Suit: 895 Freedom of  
Information Act

Jurisdiction: U.S. Government Defendant

**Plaintiff**

**NATIONAL PUBLIC RADIO, INC.**

represented by **Thomas R. Burke**  
DAVIS WRIGHT TREMAINE LLP  
505 Montgomery Street  
Suite 800  
San Francisco, CA 94111-6533  
(415) 276-6552  
Fax: (415) 276-6599  
Email: [thomasburke@dwt.com](mailto:thomasburke@dwt.com)  
**LEAD ATTORNEY**  
**PRO HAC VICE**  
**ATTORNEY TO BE NOTICED**

**Chelsea Kelly**  
DAVIS WRIGHT TREMAINE LLP  
1919 Pennsylvania Avenue, N.W.  
Suite 800  
Washington, DC 20006  
(202) 973-4250  
Email: [chelseakelly@dwt.com](mailto:chelseakelly@dwt.com)  
**ATTORNEY TO BE NOTICED**

**Lisa Beth Zycherman**  
DAVIS WRIGHT TREMAINE, LLP  
1919 Pennsylvania Avenue, N.W.  
Suite 800  
Washington, DC 20006  
(202) 973-4280  
Fax: 202-973-4499  
Email: [lisazycherman@dwt.com](mailto:lisazycherman@dwt.com)  
**ATTORNEY TO BE NOTICED**

**Plaintiff**

**SEAN MCMINN**

represented by **Thomas R. Burke**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Chelsea Kelly**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Lisa Beth Zycherman**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

represented by

**OFFICE OF MANAGEMENT AND  
BUDGET**

**Fred Elmore Haynes**  
 U.S. ATTORNEY'S OFFICE FOR THE  
 DISTRICT OF COLUMBIA  
 555 Fourth Street, NW  
 Washington, DC 20530  
 (202) 252-2550  
 Email: [fred.haynes@usdoj.gov](mailto:fred.haynes@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
04/11/2019	<u>1</u>	COMPLAINT for Injunctive and Declaratory Relief for Violation of the Freedom of Information Act against OFFICE OF MANAGEMENT AND BUDGET ( Filing fee \$ 400 receipt number 0090-6054434) filed by NATIONAL PUBLIC RADIO, INC., SEAN MCMINN. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Civil Cover Sheet, # <u>4</u> Summons Ofc of Mgmt and Budget, # <u>5</u> Summons US Atty General, # <u>6</u> Summons US Atty for DC)(Zycherman, Lisa) (Entered: 04/11/2019)
04/12/2019		Case Assigned to Judge Royce C. Lamberth. (zsb) (Entered: 04/12/2019)
04/12/2019	<u>2</u>	SUMMONS (3) Issued Electronically as to OFFICE OF MANAGEMENT AND BUDGET, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zsb) (Entered: 04/12/2019)
04/18/2019	<u>3</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. OFFICE OF MANAGEMENT AND BUDGET served on 4/16/2019 (Zycherman, Lisa) Modified on 4/19/2019 to correct serve date (jf). (Entered: 04/18/2019)
04/18/2019	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 4/15/2019. Answer due for ALL FEDERAL DEFENDANTS by 5/15/2019. (Zycherman, Lisa) Modified on 4/19/2019 to correct docket serve/answer due date (jf). (Entered: 04/18/2019)
04/18/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 04/15/19. (Zycherman, Lisa) Modified on 4/19/2019 to correct serve date (jf). (Entered: 04/18/2019)
04/30/2019	<u>6</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Thomas R. Burke, :Firm- Davis Wright Tremaine LLP, :Address- 505 Montgomery Street, Suite 800, San Francisco, California 94111-6533. Phone No. - (415) 276-6500. Fax No. - (415) 276-6599 Filing fee \$ 100, receipt number 0090-6090775. Fee Status: Fee Paid. by SEAN MCMINN, NATIONAL PUBLIC RADIO, INC. (Attachments: # <u>1</u> Declaration of T. Burke, # <u>2</u> Text of Proposed Order)(Zycherman, Lisa) (Entered: 04/30/2019)
05/01/2019	<u>7</u>	ORDER granting <u>6</u> Motion for Leave to Appear Pro Hac Vice. Signed by Judge Royce C. Lamberth on 5/1/2019. (lcrcl2) (Entered: 05/01/2019)
05/03/2019	<u>8</u>	NOTICE of Appearance by Thomas R. Burke on behalf of SEAN MCMINN, NATIONAL PUBLIC RADIO, INC. (Burke, Thomas) (Entered: 05/03/2019)
05/08/2019	<u>9</u>	NOTICE of Appearance by Chelsea Kelly on behalf of SEAN MCMINN, NATIONAL PUBLIC RADIO, INC. (Kelly, Chelsea) (Entered: 05/08/2019)
05/15/2019	<u>10</u>	Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by OFFICE OF MANAGEMENT AND BUDGET (Haynes, Fred) (Entered: 05/15/2019)
05/16/2019	<u>11</u>	ORDER granting <u>10</u> Motion for Extension of Time to Answer; Answer due by 5/28/2019. Signed by Judge Royce C. Lamberth on 5/16/2019. (lcrcl2) (Entered: 05/16/2019)
05/28/2019	<u>12</u>	Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by OFFICE OF MANAGEMENT AND BUDGET (Haynes, Fred) (Entered: 05/28/2019)

05/30/2019	<u>13</u>	ORDER granting <u>12</u> Motion for Extension of Time to Answer. OFFICE OF MANAGEMENT AND BUDGET answer due 6/12/2019. Signed by Judge Royce C. Lamberth on 5/29/19. (lsj) (Entered: 05/30/2019)
06/12/2019	<u>14</u>	Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by OFFICE OF MANAGEMENT AND BUDGET (Haynes, Fred) (Entered: 06/12/2019)
06/13/2019	<u>15</u>	ORDER granting Defendant's motion for a further extension of time to file its answer. Defendant shall file its answer by June 21, 2019. Signed by Judge Royce C. Lamberth on 06/13/2019. (lcrc12) (Entered: 06/13/2019)
06/14/2019		Set/Reset Deadlines: Answer due by 6/21/2019 (lsj) (Entered: 06/14/2019)